

DEPARTMENT OF STATE
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PHILIP D. MURPHY

Governor

TAHESHA WAY
Acting Secretary of State

SHEILA Y. OLIVER *Lt. Governor* 

PLEASE TAKE NOTICE that on, Tuesday, July 2, 2019 at 4:30 p.m. a public hearing will be held at the Princeton Municipal Building, 400 Witherspoon Street, Princeton, NJ to consider the following:

- New Jersey Office for Planning Advocacy will conduct a public hearing for the purpose of receiving testimony on a map amendment in Princeton, Mercer County pursuant to the State Planning Commission's regulations set forth in N.J.A.C. 5:85-8.3 et seq.
- The map amendment would result in 33.8 acres to be changed from a Fringe Planning Area (PA 3) to a Suburban Planning Area (PA 2).



